

FHA Form No. 2175 b  
(With Service Charge)  
(Revised)

STATE OF SOUTH CAROLINA }  
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

\_\_\_\_\_ *Lester W. Cox* \_\_\_\_\_ of  
\_\_\_\_\_ *Greenville* \_\_\_\_\_, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor, *and Anna B. Cox* as well and truly indebted unto \_\_\_\_\_ *Citizens Bank* \_\_\_\_\_, a corporation

organized and existing under the laws of \_\_\_\_\_ *South Carolina* \_\_\_\_\_, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of \_\_\_\_\_ *Thirty four Hundred and no/100* \_\_\_\_\_ Dollars (\$ *3400.00* ),

with interest from the first day of \_\_\_\_\_ *March 2* \_\_\_\_\_, 19*37*, at the rate of \_\_\_\_\_ *five* \_\_\_\_\_ per centum ( *5* % )

per annum until paid, principal and interest being payable at the office of \_\_\_\_\_ *Citizens Bank* \_\_\_\_\_ in \_\_\_\_\_ *Mountain Inn, S.C.* \_\_\_\_\_, in monthly installments of \_\_\_\_\_ *Twenty three and 10/100* \_\_\_\_\_ Dollars (\$ *23.10* ),

commencing on the first day of \_\_\_\_\_ *April* \_\_\_\_\_, 19*37*, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the \_\_\_\_\_ *1st* \_\_\_\_\_ day of \_\_\_\_\_ *March* \_\_\_\_\_, 19*38*.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of \_\_\_\_\_ *Greenville* \_\_\_\_\_ State of South Carolina:

*The* that certain piece, parcel or plot of land with the buildings and improvements thereon just outside the corporate limits of the city of Greenville in Greenville County, South Carolina known and designated as Lot no. 4 on plat of \_\_\_\_\_ *Ellison G. Glenn* \_\_\_\_\_ and having, according to said plat which is recorded in the R. M. C. Office for Greenville County, S.C., in Plat Book 3 at page \_\_\_\_\_ *1056* \_\_\_\_\_, following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Glenn Street at the joint corner of Lots nos. 4 and 5, and running thence with the line of said lots \_\_\_\_\_ *28 2/2 3/4* \_\_\_\_\_ 100 feet to an iron pin, thence S. 61-38 24.5 feet to an iron pin at the rear corner of Lot no. 3 and \_\_\_\_\_ *28 2/2 3/4* \_\_\_\_\_ E. 150 feet to an iron pin on the northwest side of Glenn Street; thence with said Glenn Street 61-38 E. 55 feet to the beginning corner.

Being the same property conveyed to the mortgagor herein by deed of G. B. Lee dated October 21st, 1936 and recorded in the R. M. C. Office for Greenville County in Deeds Volume 193 at page 31.

This Mortgage Assigned to *The R. I. C. Mortgage Co* on \_\_\_\_\_ *27* \_\_\_\_\_ day of \_\_\_\_\_ *Feb* \_\_\_\_\_, 19*37*. Assignment Recorded in Vol. \_\_\_\_\_ *249* \_\_\_\_\_ of R. E. Mortgages on Page \_\_\_\_\_ *282* \_\_\_\_\_

For Assignment, See R.E.M. Book 281, Page 278

RECORDED AND CANCELLED BY \_\_\_\_\_ *AT 3:00 PM* \_\_\_\_\_ ON \_\_\_\_\_ *10/20/38* \_\_\_\_\_ AT \_\_\_\_\_ *GREENVILLE* \_\_\_\_\_ COUNTY, S.C. # *83*